Series: SS-April/2021
Roll No. $\square$
ENGLISH (Core)
PART - I
(Subjective Questions)
(Academic)
(Only for Fresh/School Candidates)

Question paper is divided into two Parts : Part-I (Subjective type) and Part-II (Objective type). Answer the questions of both parts in your answer-book. Part-I of question paper with answer-book will be provided with starting of Examination and last one hour of Examination will be given for Part-II i.e. question paper of Part-II will be provided before one hour of the end of Examination.

Total questions in question paper of Part-I are 20 and of Part-II are 50.

- Please make sure that the printed pages in this question paper of Part-I are $\mathbf{4}$ in number and it contains 8 questions.
- The Code No. and Set on the right side of the question paper should be written by the candidate on the front page of the answer-book.
- Before beginning to answer a question, its Serial Number must be written.
- Don't leave blank page/pages in your answer-book.
- Except answer-book, no extra sheet will be given. Write to the point and do not strike the written answer.
- Candidates must write their Roll Number on the question paper.
- Before answering the question, ensure that you have been supplied the correct and complete question paper, no claim in this regard, will be entertained after examination.


## General Instructions :

(i) This question paper is divided into three Sections: A, B and C.
(ii) All the sections are compulsory.
(iii) Attempt all the parts of a question together.
(iv) Stick to the word-limit wherever prescribed.

SECTION - A
[ M. M. : 14
(Writing Skills)

1. Attempt two choosing one from each Section :
(i) You have found purse in the school campus. Write a notice for the "Lost and Found" board of the school.

## OR

Write a notice for the school notice-board, offering to sell your secondhand Class XI books at very nominal prices.
(ii) You are working for an advertising agency. Draft an attractive advertisement for a company which is launching Solar Geysers.

## OR

You are Ajay/Avni. You want to sell your Car. Draft an attractive advertisement for its sale.
2. Attempt any one of the following :
(a) Recently a Minister visited your school to inaugurate the new science block. As the editor of the school magazine, prepare a report of the function.
(b) Write a report on the "Cleanliless Week" organized by your School recently.
3. Write a paragraph on anyone of the following topics in about $\mathbf{1 0 0}$ words :
(i) Importance of Hard Work in Life
(ii) Environmental Pollution and Its Effects
(iii) Malpractice of Cheating.

## SECTION - B

[ M. M. : 15

## (Prose)

4. Attempt any one of the following :

What impression do you form of M. Hamel on the basis of your study of the story "The Last Lesson".

## OR

What efforts did Douglas make to overcome his fear of water ? When and how did he conquer it?
5. Answer any two of the following in about $\mathbf{2 0}$ words each :
(i) Why did the Crofter show thirty kronovs to the rattrap peddler ?
(ii) How did Gandhiji make the peasants fearless and self-reliant?
(iii) Who was Mukesh ? What was his aim of life ?
6. Answer any two of the following questions in about $\mathbf{5 0}$ words each : $3 \times 2=6$
(i) What is the main idea of the poem "My Mother at Sixty-Six" ?
(ii) Does the poet of "Keeping Quiet" advocate total inactivity and death ? What is your opinion ?
(iii) Where and how was the road side stand built and why?

SECTION - C
(Supplementary Reader)
7. Answer any one of the following in about $\mathbf{1 0 0}$ words each :
[ M. M. : 11

How did Mr. Lamb's meeting with Derry become a turning point in Derry's life?

## OR

What kind of person was Evans ?
8. Answer any three of the following in about $\mathbf{2 0}$ words each :
(i) Why did servants leave Dr. Sadao's house ?
(ii) What had Jack been doing for nearly two years ?
(iii) What unusual things did charley see at the third level?
(iv) Why did Rogers Skunk go to see Old Owl ?

Series : Sec. April/2021
Roll No. $\square$
ENGLISH (Elective)
PART - I
(Subjective Questions)
(Academic)
(Only for Fresh/School Candidates)

## Time allowed: $2 \frac{1}{2}$ hours ]

[ Maximum Marks : 80 (Part-I : 40, Part-II : 40)
Question paper is divided into two Parts : Part-I (Subjective type) and Part-II (Objective type). Answer the questions of both parts in your answer-book. Part-I of question paper with answer-book will be provided with starting of Examination and last one hour of Examination will be given for Part-II i.e. question paper of Part-II will be provided before one hour of the end of Examination.

Total questions in question paper of Part-I are 6 and of Part-II are 40.

- Please make sure that the printed pages in this question paper of Part-I are $\mathbf{4}$ in number and it contains $\mathbf{6}$ questions.
- The Code No. on the right side of the question paper should be written by the candidate on the front page of the answer-book.
- Before beginning to answer a question, its Serial Number must be written.
- Don't leave blank page/pages in your answer-book.
- Except answer-book, no extra sheet will be given. Write to the point and do not strike the written answer.
- Candidates must write their Roll Number on the question paper.
- Before answering the question, ensure that you have been supplied the correct and complete question paper, no claim in this regard, will be entertained after examination.


## General Instructions :

## (i) All the questions are compulsory.

(ii) Attempt all the parts of a question together.
(iii) Stick to the word-limit wherever prescribed.

1. Attempt any one of the following :
(a) You are Rohan/Rakhi, a student of Class XII of a Govt. Senior Secondary School. Write an application to the principal of your school requesting him/her to take the entire class to the library under the supervision of a teacher to show them the books.
(b) Write a paragraph on "Your First Experience of a Cricket Match".
(c) You are Sameer/Sangeeta studying in Class XII. You attended a First Aid Camp recently which was organized in your School. Mentioning the date, the number of participants and other important details, write a brief report for your school magazine.
2. Answer any one of the following in about $\mathbf{1 0 0}$ words :
(i) What were the personality traits that endeared Dr. Margolin to others in his Community?
(A Wedding in Brownsville)
(ii) How does A. K. Ramanujan's "Time and Time Again" represent the complex distillation of a lifetime of unusual thought and feeling ?
(iii) Why does D. H. Lawrence consider the novel superior to philosophy, science or even poetry?
3. Answer any four of the following in about $\mathbf{3 0}$ words :
$2 \times 4=8$

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(i) Where was Eveline sitting in the beginning of the story and what was she doing ?
(ii) Who were the senciminers ?
(A Wedding in Brownsville)
(iii) Give the rest of John Milton's poem "On Time".
(iv) Discuss the magical elements in "Kubla Khan".
(v) What is a perfectly free person?
(vi) Write a note on "Film and Written Literature".
(Film Making)
4. Answer in about $\mathbf{1 0 0}$ words :

Write a brief character sketch of Prakriti.
(Chandalika)

## OR

What are the issues that Girish Karnad satirises through this TV monologue of a celebrity ?
(Broken Images)
5. Answer any four of the following questions in about $\mathbf{3 0}$ words : $2 \times 4=8$
(i) How does Chandalika give the message that man's value lies in a loving heart and not in caste, creed or religion ?
(ii) Is Ananda a true monk ?
(iii) Write about the magic spell of Prakriti's mother.
(iv) What Cardinal sin has Manjula committed if at all?
(v) Name the English novel written by Manjula Nayak.
(vi) Was writing the novel in English, a conscious choice of Manjula Nayak ?
6. Write short notes on any two of the following :
$2 \times 3=6$

Rhyme Scheme, Rhythm, Run, Imagery

